



Brian J. Stiger
Director

COUNTY OF LOS ANGELES
DEPARTMENT OF
CONSUMER AND BUSINESS AFFAIRS

Members of the Board

Hilda L. Solis
Mark Ridley-Thomas
Sheila Kuehl
Don Knabe
Michael D. Antonovich

"To Enrich Lives Through Effective and Caring Service"

March 4, 2016

TO: Supervisor Hilda L. Solis, Chair
Supervisor Mark Ridley-Thomas
Supervisor Sheila Kuehl
Supervisor Don Knabe
Supervisor Michael D. Antonovich

FROM: Mary C. Wickham
County Counsel

Joseph Kelly
Treasurer and Tax Collector

Brian J. Stiger, Director
Consumer and Business Affairs

Mary C. Wickham
Joseph Kelly
Brian J. Stiger

REQUEST FOR EXTENSION ON THE DEVELOPMENT OF A PROPOSED ORDINANCE TO COMBAT WAGE THEFT AND THE FEASIBILITY OF EXPANDING BUSINESS LICENSING TO ALL BUSINESSES IN THE UNINCORPORATED AREAS (ITEM NO. 4, AGENDA OF NOVEMBER 17, 2015)

On November 17, 2015, your Board directed the Interim County Counsel, in consultation with the Director of Consumer and Business Affairs and other relevant County Departments, to report back to the Board in 90 days with a proposed ordinance to combat wage theft that, to the greatest extent authorized by law, incorporates all the tools identified in the Interim County Counsel's report dated November 9, 2015.

In addition, your Board directed the Treasurer and Tax Collector (TTC), Interim County Counsel, Chief Executive Officer, and all relevant Departments to report back to the Board in writing within 90 days on the existing criteria and practices for business registration, licensing, or permitting processes of all 88 cities in Los County and on the feasibility of expanding business licensing to all businesses in the unincorporated areas and to incorporate, to the greatest extent allowed by law, wage theft criteria in business licensing, registration, or permitting processes.

On February 5, 2016, the responsible departments requested an extension to March 14, 2016, to submit the final reports to your Board. At the Operations Cluster Meeting held on March 4, 2016, we provided an overview of the draft Board reports and distributed the supporting documents. In order to allow sufficient time for your offices to review the information, we are requesting a second extension until April 5, 2016, to submit the final reports.

Should you have any questions, please contact any one of us.

The Honorable Board of Supervisors
March 4, 2016
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c: Chief Executive Officer
Executive Officer-Board of Supervisors